# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Toshio KAMBE, et al.

Serial No.: Not Yet Assigned

Filed: September 24, 2001

For: APPARATUS AND METHOD FOR CONTROLLING RESISTIVITY OF ULTRA PURE WATER

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D.C. 20231 September 24, 2001

Sir:

In compliance with 37 CFR 1.56, Applicants call to the attention of the Patent and Trademark Office the reference listed on the attached PTO-1449.

A copy of the reference is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. <u>01-2340</u>.

Respectfully submitted, ARMSTRONG, WESTERMAN, HATTORI McLELAND, & NAUGHTON, LLP

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Enclosures: PTO-1449; Reference (1)

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| INFORMATION<br>DISCLOSURE<br>STATEMENT | Atty. Docket No. 011283          | Serial No. New Appln. | 7 0.8<br>7/9607 |
|--|----------------------------------|-----------------------|-----------------|
|  | Applicant(s): Toshio KAMBE, et a | jc98                  |                 |
| PTO-1449                               | Filing Date: September 24, 2001  | Group Art Unit:       |                 |

#### **U.S. PATENT DOCUMENTS**

| Examiner<br>Initial |    | Document No. | Name         | Date     | Class | Subclass | Filing Date<br>(If<br>appropriate) |
|---------------------|----|--------------|--------------|----------|-------|----------|------------------------------------|
|                     | AA | 6,158,721    | Katou et al. | 12/12/00 |       |          |                                    |
|                     | AB |              |              |          |       |          |                                    |
|                     | AC |              |              |          |       |          |                                    |
|                     | AD |              |              |          |       |          |                                    |
|                     | AE |              |              |          |       |          |                                    |

### FOREIGN PATENT DOCUMENTS

|        | Document No. | Date | Country | Translation (Yes or No) |
|--------|--------------|------|---------|-------------------------|
| <br>AF |              |      |         |                         |
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| <br>AI |              |      |         |                         |
| AJ     |              |      |         | 1.5                     |

#### OTHER DOCUMENTS

| OTHER DOCUMENTS |    |                 |  |  |  |
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